

ARIZONA HOUSE OF REPRESENTATIVES  
Fifty-sixth Legislature - Second Regular Session

REGULAR MEETING AGENDA

**COMMITTEE ON RULES**

DATE Monday, January 22, 2024

ROOM HHR 4

TIME 1:00 P.M.

Members of the public may access a livestream of the meeting here:

<https://www.azleg.gov/videoplayer/?clientID=6361162879&eventID=2024011097>

Members:

Representative Biasiucci

Representative Martinez

Representative Griffin, Vice-Chairman

Representative Contreras L

Representative Mathis

Representative Grantham, Chairman

Representative De Los Santos

Representative Toma

<b>Bills</b>	<b>Short Title</b>	<b>Strike Everything Title</b>
<a href="#"><u>HB2016</u></a>	grandfathered right; subsequent AMA; extension _____ (Griffin) NREW dp 8-2-0-0-0, RULES _____	
<a href="#"><u>HB2017</u></a>	assured water supply; commingling _____ (Griffin) NREW dpa 6-4-0-0-0, RULES _____	
<a href="#"><u>HB2019</u></a>	groundwater model; public inspection; challenge _____ (Griffin) NREW dpa 6-4-0-0-0, RULES _____	
<a href="#"><u>HB2027</u></a>	subsequent AMAs; assured water supply _____ (Griffin) NREW dpa 6-4-0-0-0, RULES _____	
<a href="#"><u>HB2039</u></a>	provisional community colleges; accreditation; oversight _____ (Cook) _____ ED dpa 10-0-0-0-0, RULES	

Bills	Short Title	Strike Everything Title
<a href="#">HB2044</a>	restitution; child survivors; DUI. _____ (Bliss) _____ JUD dpa 4-3-1-0-0, RULES	
<a href="#">HB2046</a>	juror information; master jury list _____ (Bliss) _____ JUD dp 8-0-0-0-0, RULES	
<a href="#">HB2086</a>	<del>county school superintendents; qualifications</del> _____ <del>(Hendrix: Parker B)</del> _____ <del>ED dp 6-4-0-0-0, RULES</del>	
<a href="#">HB2100</a>	administrative completeness review; licensing _____ (Griffin) _____ GOV dp 7-0-0-2-0, RULES	
<a href="#">HB2109</a>	off-premises vehicle sales; technical correction _____ (Cook) _____ TI dp 10-0-1-0-0, RULES	
<a href="#">HB2132</a>	municipal land sales; public notice _____ (Griffin) _____ GOV dp 8-0-0-1-0, RULES	
<a href="#">HB2134</a>	aggravated unlawful flight; law enforcement. _____ (Dunn) _____ JUD dpa 4-3-1-0-0, RULES	
<a href="#">HB2161</a>	industrial development bonds; preapproval; threshold _____ (Bliss) _____ GOV dp 6-2-0-1-0, RULES	
<a href="#">HB2172</a>	charter schools; state board; continuation _____ (Pingerelli) _____ ED dpa 9-1-0-0-0, RULES	
<a href="#">HB2174</a>	school personnel; emergency glucagon administration _____ (Pingerelli: Gress) _____ ED dp 10-0-0-0-0, RULES	
<a href="#">HB2197</a>	<del>minimum wage; minor league baseball</del> _____ <del>(Biasiucci: Bliss, Contreras L, et al)</del> _____ <del>COM dpa 6-4-0-0-0, RULES</del>	

Bills	Short Title	Strike Everything Title
<a href="#">HB2206</a>	ASRS; contingent annuitants _____ (Livingston) _____ WM dp 10-0-0-0-0, RULES	
<a href="#">HB2208</a>	continuation; ASRS _____ (Livingston) _____ WM dp 10-0-0-0-0, RULES	
<a href="#">HB2250</a>	state board of equalization; continuation. _____ (Carter) _____ WM dp 10-0-0-0-0, RULES	
<a href="#">HB2379</a>	internal revenue code; conformity. _____ (Carter: Cook, Hendrix) _____ WM dp 10-0-0-0-0, RULES	

**ORDER OF BILLS TO BE SET BY THE CHAIRMAN**

VC  
RA  
01/17/2024  
01/19/2024  
01/22/2024

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