

ARIZONA HOUSE OF REPRESENTATIVES  
Fifty-seventh Legislature - First Regular Session

REGULAR MEETING AGENDA

**COMMITTEE ON FEDERALISM, MILITARY AFFAIRS & ELECTIONS**

DATE Wednesday, January 22, 2025

ROOM HHR 4

TIME 2:00 P.M. or upon recess or adjournment of Floor

Members of the public may access a livestream of the meeting here:

<https://www.azleg.gov/videooplayer/?clientID=6361162879&eventID=2025011046>

Members:

Representative Garcia

Representative Márquez

Representative Keshel, Vice-Chairman

Representative Hernandez L

Representative Powell

Representative Gillette, Chairman

Representative Kolodin

- 
1. Introduction of Members and Staff
  2. Adoption of Committee Rules

| <b>Bills</b>                  | <b>Short Title</b>  | <b>Strike Everything Title</b> |
|-------------------------------|---|--------------------------------|
| <a href="#"><u>HB2006</u></a> | election mailings; third-party disclosures<br>_____<br>(Gillette)<br>FMAE, RULES<br>_____ |                                |
| <a href="#"><u>HB2007</u></a> | voter registrations; payment prohibited<br>_____<br>(Gillette)<br>FMAE, RULES<br>_____    |                                |
| <a href="#"><u>HB2017</u></a> | voting centers ban; precinct size<br>_____<br>(Keshel)<br>FMAE, RULES<br>_____            |                                |
| <a href="#"><u>HB2045</u></a> | ballot order; names; parties; rotation<br>_____<br>(Kolodin)<br>FMAE, RULES<br>_____      |                                |
| <a href="#"><u>HB2046</u></a> | audits; precincts; voting centers<br>_____<br>(Kolodin)<br>FMAE, RULES<br>_____           |                                |

| Bills                     | Short Title  | Strike Everything Title |
|---------------------------|--|-------------------------|
| <a href="#">HB2050</a>    | provisional ballots; cure data<br>_____<br>(Kolodin)<br>_____<br>FMAE, RULES               |                         |
| * <a href="#">HB2153</a>  | voting locations; political party observers<br>_____<br>(Keshel; Gillette, Kolodin, et al) |                         |
| * <a href="#">HCR2002</a> | voting centers; precinct voting<br>_____<br>(Keshel)<br>_____                              |                         |

\* If printed, first read and assigned

**ORDER OF BILLS TO BE SET BY THE CHAIRMAN**