**REVISED #4 - 2/11/25** 

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ARIZONA HOUSE OF REPRESENTATIVES Fifty-seventh Legislature - First Regular Session

## **REGULAR MEETING AGENDA**

## **COMMITTEE ON JUDICIARY**

DATE Wednesday, February 12, 2025

ROOM HHR 4

TIME **9:00 A.M.** 8:30 A.M. (note time change)

Members of the public may access a livestream of the meeting here: https://www.azleg.gov/videoplayer/?clientID=6361162879&eventID=2025021064

Members:

Representative BlissIRepresentative Contreras LIRepresentative GarciaI

Representative Hernandez A Representative Kolodin Representative Marshall Representative Way Representative Powell, Vice-Chairman Representative Nguyen, Chairman

Bills	Short Title	Strike Everything Title
<u>HB2178</u>	petty offenses; lawful detainment; identification	
	(Willoughby)	
	JUD, RULES	
HB2295	juveniles; change of judge; impartiality	
1	(Fink: Keshel)	
	JUD, RULES	
<u>HB2492</u>	guardianship; court appointments; care placement	
	(Hernandez C: Hernandez A)	
	JUD, RULES	
<u>HB2604</u>	child and family representation; appropriation	
	(Nguyen)	
	JUD, APPROP, RULES	
<u>HB2653</u>	victims; disclosure requirements; witnesses; names	
	(Weninger: Carter N, Gress, et al)	
	JUD, RULES	

Bills	Short Title	Strike Everything Title
<u>HB2657</u>	trusts; estates; policies; procedures	
-	(Carter N)	
_	JUD, RULES	
<u>HB2658</u>	expungement of misdemeanor convictions	
-	(Carter N)	
_	JUD, RULES	
<u>HB2678</u>	indistinguishable; visual depiction; definition.	
-	(Willoughby: Nguyen, Angius)	
_	JUD, RULES	
<u>HB2680</u>	sentencing enhancements; vulnerable; incapacitated; adult.	
	(Way: Bliss, Griffin, et al)	
-	JUD, RULES	
HB2681	abortion inducing drugs; requirements	S/E: telemedicine abortion; abortion
-	(Keshel: Biasiucci, Blackman, et al)	medication; repeal
_	JUD, RULES	
<u>HB2702</u>	continuation; ACJC	
-	(Kolodin: Nguyen)	
_	JUD, RULES	
<u>HB2720</u>	hydrolyzed cocaine; threshold amount	
-	(Biasiucci: Gillette, Hernandez C, et al)	
_	JUD, RULES	
HCR2037	prohibited weapons; definition repeal	
-	(Kolodin: Keshel, Kupper)	
_	JUD, RULES	

## ORDER OF BILLS TO BE SET BY THE CHAIRMAN

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