

Agendas can be obtained via the Internet at <https://apps.azleg.gov/BillStatus/AgendaSearch>  
Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the Senate Secretary's Office: (602) 926-4231 (voice). Requests should be made as early as possible to allow time to arrange the accommodation.

# ARIZONA STATE SENATE

## Fifty-fifth Legislature - Second Regular Session

### MEETING NOTICE

## COMMITTEE ON HEALTH AND HUMAN SERVICES

DATE: Wednesday, March 9, 2022

TIME: 9:00 A.M.

ROOM: SHR 1

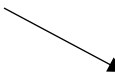
SENATORS:	Gabaldon Gonzales Rogers	Shope Terán Townsend	Pace, Vice-Chairman Barto, Chairman
-----------	--------------------------------	----------------------------	----------------------------------------

1. Call to Order
2. Roll Call
3. Approval of Minutes
4. Presentations  
Adult Cochlear Implant Surgery for Severe Hearing Loss  
Dr. Shawn Stevens
5. Consideration of Bills

### Subject of Strike Everything Amendment

#### Bills

#### Short Title

<a href="#">HB2049</a>	_____	fingerprint requirements; care facilities (Wilmeth)
<a href="#">HB2083</a>	_____	AHCCCS services; diabetes management (Osborne: Jermaine, Pawlik)
 <a href="#">HB2086</a>	=====	DHS; school immunizations; exclusions (Osborne)
<a href="#">HB2434</a>	_____	surgical smoke evacuation; requirements (Shah)
<a href="#">HB2490</a>	_____	pharmacists; providers; collaborative practice agreements (Wilmeth)

Bills	Short Title	Subject of Strike Everything Amendment
<a href="#">HB2560</a>	_____	appropriation; DWR; water efficiency projects(now: group homes; monitoring; reporting; appropriation) (Dunn)
<a href="#">HB2605</a>	_____	duty to report; requirements; interviews (Bolick: Blackman)
<a href="#">HB2622</a>	_____	eligibility; AHCCCS (Blackman)
<a href="#">HB2647</a>	_____	child services; abuse reporting; jurisdiction (Osborne: Dunn)
* <a href="#">HB2659</a>	_____	organ transplants; disabilities; discrimination; prohibition (Kaiser: Carter)

\* Pending Introduction, First Reading and Committee Assignment

~~03/03/2022~~  
03/08/2022  
tp