

COMMITTEE ON EDUCATION
SENATE AMENDMENTS TO S.B. 1246
(Reference to printed bill)

- 1 Page 2, between lines 14 and 15, insert:
- 2 "10. ONE MEMBER WITH EXPERTISE IN ELECTRIC VEHICLE FLEETS, ELECTRIC
- 3 VEHICLE CHARGING INFRASTRUCTURE OR CHARGING MANAGEMENT SERVICES."
- 4 Page 3, strike lines 1 through 43
- 5 Page 4, strike lines 1 through 25
- 6 Renumber to conform
- 7 Strike lines 36 through 38
- 8 Reletter to conform
- 9 Line 39, strike "further"
- 10 Amend title to conform

1246ED
02/07/2022
08:34 AM
S: LB/MS/slp