



**Bill Number: S.B. 1356**

**Pace #1 Floor Amendment**

**Reference to: printed bill**

**Amendment drafted by: Leg Council**

## **FLOOR AMENDMENT EXPLANATION**

---

---

- 1. Requires the Auditor General to conduct a county transportation excise tax performance audit every five years.**
- 2. Requires a Regional Planning Agency to:**
  - a) consider truck parking availability when considering the construction, expansion, or modification of freeways or other routes in the state highway system; and**
  - b) allocate at least \$90 million for the implementation of commercial motor vehicle parking.**
- 3. Modifies the distribution of Transportation Tax Plan monies.**
- 4. Allows up to five percent of the transportation excise tax revenues to be transferred annually between the Regional Area Road Fund and the Public Transportation Fund.**
- 5. Prohibits transportation excise tax monies from being used to influence the outcome of an election.**
- 6. Defines *regional programs*.**

**Amendment explanation prepared by Rachel Andrews**

**03/16/2022**

PACE #1 FLOOR AMENDMENT  
SENATE AMENDMENTS TO S.B. 1356  
(Reference to printed bill)

1 Page 3, between lines 31 and 32, insert:

2 "12. "REGIONAL PROGRAMS" MEANS TRANSPORTATION PROJECTS THAT ARE  
3 SELECTED THROUGH A PERFORMANCE-BASED PROCESS FOR ARTERIAL IMPROVEMENTS,  
4 ACTIVE TRANSPORTATION, AIR QUALITY, EMERGING TECHNOLOGIES, INTELLIGENT  
5 TRANSPORTATION SYSTEMS, SAFETY AND TRANSPORTATION DEMAND MANAGEMENT."

6 Renumber to conform

7 Page 4, line 18, strike "PARAGRAPH" insert "PARAGRAPHS"; after "1" insert "AND 2"

8 Page 5, line 23, strike "PARAGRAPH" insert "PARAGRAPHS"; after "1" insert "AND 2"

9 Page 10, line 13, after "general" strike remainder of line

10 Strike line 14

11 Line 15, strike "in regional transportation planning to" insert "shall"

12 Page 12, line 12, after the period insert "THE REGIONAL PLANNING AGENCY SHALL  
13 CONSIDER TRUCK PARKING AVAILABILITY WHEN CONSIDERING THE CONSTRUCTION,  
14 EXPANSION OR MODIFICATION OF FREEWAYS OR OTHER ROUTES IN THE STATE HIGHWAY  
15 SYSTEM. ON OR BEFORE DECEMBER 31, 2049, THE REGIONAL PLANNING AGENCY SHALL  
16 ALLOCATE AT LEAST \$90,000,000 FOR THE IMPLEMENTATION OF COMMERCIAL MOTOR  
17 VEHICLE PARKING THAT IS CONSISTENT WITH A REGIONALLY ADOPTED TRUCK PARKING  
18 PLAN, INCLUDING FUNDING FOR CONSTRUCTION, LAND ACQUISITION, LEASE,  
19 MAINTENANCE OR OPERATIONS OR ENTRY INTO A PUBLIC-PRIVATE PARTNERSHIP  
20 AGREEMENT."

21 Page 13, line 37, after "OF" insert "AT LEAST"

22 Page 21, strike lines 3 through 21, insert:

23 "D. THE PLAN ADOPTED UNDER TITLE 28, CHAPTER 17, ARTICLE 2 SHALL  
24 SPECIFY THE DISTRIBUTION OF MONIES COLLECTED UNDER THIS SECTION INTO THE  
25 REGIONAL AREA ROAD FUND ESTABLISHED PURSUANT TO SECTION 28-6302 OR THE

1 PUBLIC TRANSPORTATION FUND ESTABLISHED BY SECTION 48-5103. EXCEPT AS  
2 PROVIDED IN SUBSECTION F OF THIS SECTION, THE PLAN SHALL DISTRIBUTE:

3 1. 37.4 PERCENT TO THE REGIONAL AREA ROAD FUND FOR FREEWAYS AND  
4 OTHER ROUTES IN THE STATE HIGHWAY SYSTEM, INCLUDING CAPITAL EXPENSE AND  
5 MAINTENANCE.

6 2. 22.2 PERCENT TO THE REGIONAL AREA ROAD FUND FOR MAJOR ARTERIAL  
7 STREETS AND REGIONAL PROGRAMS, INCLUDING CAPITAL EXPENSE AND IMPLEMENTATION  
8 STUDIES.

9 3. 40.4 PERCENT TO THE PUBLIC TRANSPORTATION FUND FOR BOTH:

10 (a) CAPITAL COSTS, MAINTENANCE AND OPERATION OF PUBLIC  
11 TRANSPORTATION MODE CLASSIFICATIONS.

12 (b) CAPITAL COSTS AND UTILITY RELOCATION COSTS ASSOCIATED WITH THE  
13 LIGHT RAIL SYSTEM.

14 E. NOT MORE THAN FIVE PERCENT OF THE REVENUES COLLECTED UNDER THIS  
15 SECTION MAY BE TRANSFERRED ANNUALLY BETWEEN SUBSECTION D, PARAGRAPHS 1, 2  
16 AND 3 OF THIS SECTION.

17 F. NOT MORE THAN FOURTEEN PERCENT OF THE REVENUES COLLECTED ANNUALLY  
18 UNDER THIS SECTION MAY BE SPENT ON LIGHT RAIL SYSTEMS IN A MANNER DESCRIBED  
19 IN SUBSECTION D, PARAGRAPH 3, SUBDIVISION (b) OF THIS SECTION.

20 G. THE DISTRIBUTION SPECIFIED IN SUBSECTION D, PARAGRAPH 1 OF THIS  
21 SECTION MAY NOT BE DECREASED.

22 H. MONIES COLLECTED PURSUANT TO THIS SECTION MAY NOT BE USED TO  
23 INFLUENCE THE OUTCOME OF AN ELECTION."

24 Reletter to conform

25 Page 22, line 17, strike "2" insert "3, SUBDIVISION (b)"

26 Amend title to conform

TYLER PACE

1356FloorPACE  
03/15/2022  
09:12 AM  
C: MU