

COMMITTEE ON HEALTH AND HUMAN SERVICES

SENATE AMENDMENTS TO S.B. 1654

(Reference to printed bill)

1 Page 2, line 4, strike the first "A" insert "AT LEAST ONCE EVERY TWO YEARS, EACH"

2 Line 8, after the period insert "NOTWITHSTANDING SECTION 15-161, A SCHOOL
3 NURSE WHO IS EMPLOYED BY OR UNDER CONTRACT WITH A PRIVATE SCHOOL IS
4 ENCOURAGED TO RECEIVE THE TRAINING DESCRIBED IN THIS SUBSECTION."

5 Line 9, strike the first "A" insert "AT LEAST ONCE EVERY TWO YEARS, EACH"

6 Line 11, after "STUDENTS" insert ", INCLUDING A PRINCIPAL, GUIDANCE COUNSELOR,
7 TEACHER, BUS DRIVER OR CLASSROOM AIDE,"

8 Line 14, after the period insert "NOTWITHSTANDING SECTION 15-161, PRIVATE
9 SCHOOL EMPLOYEES, OTHER THAN SCHOOL NURSES, WHOSE DUTIES AT THE SCHOOL
10 INCLUDE REGULAR CONTACT WITH STUDENTS ARE ENCOURAGED TO RECEIVE THE
11 TRAINING DESCRIBED IN THIS SUBSECTION."

12 Between lines 19 and 20, insert:

13 "H. BEGINNING SEPTEMBER 1, 2023, EACH CHARTER SCHOOL AND SCHOOL THAT
14 IS OPERATED BY A SCHOOL DISTRICT AND, NOTWITHSTANDING SECTION 15-161, EACH
15 PRIVATE SCHOOL SHALL HAVE AT LEAST ONE SCHOOL EMPLOYEE AT THE SCHOOL OTHER
16 THAN A SCHOOL NURSE WHO HAS MET THE TRAINING REQUIREMENTS NECESSARY TO
17 ADMINISTER OR ASSIST WITH THE SELF-ADMINISTRATION OF BOTH OF THE FOLLOWING:

18 1. A SEIZURE RESCUE MEDICATION OR A MEDICATION PRESCRIBED TO TREAT
19 SEIZURE DISORDER SYMPTOMS AS APPROVED BY THE UNITED STATES FOOD AND DRUG
20 ADMINISTRATION, OR ITS SUCCESSOR AGENCY.

1 2. A MANUAL DOSE OF PRESCRIBED ELECTRICAL STIMULATION USING A VAGUS
2 NERVE STIMULATOR MAGNET AS APPROVED BY THE UNITED STATES FOOD AND DRUG
3 ADMINISTRATION, OR ITS SUCCESSOR AGENCY."

4 Reletter to conform

5 Amend title to conform

1654HHS
02/14/2022
02:31 PM
C: HN