



Bill Number: S.B. 1733

Gowan Floor Amendment

Reference to: printed bill

Amendment drafted by: Leg Council

FLOOR AMENDMENT EXPLANATION

K-12 Finance Formula

1. Increases the per-pupil base level for FY 2023 to \$4,775.27.
2. Adds, to the school finance formula, a Group B weight of 0.018 for children eligible for the federal Free-and-Reduced-Price Lunch Program.
3. Reduces the increased charter additional assistance amounts to:
 - a) \$1,985.58 per student count in preschool programs through grade 8; and
 - b) \$2,314.16 per student count in grades 9 through 12.
4. Increases FY 2023 district additional assistance (DAA) per student count to the following amounts:

Student Count	PreK	K-8	9-12
Less than 100	\$502.33	\$606.88	\$670.02
100 though less than 600		\$433.78	\$451.99
At least 600		\$502.33	\$549.33

5. Increases the DAA for textbooks and printed materials for grades 9 through 12 to \$77.65.
6. Authorizes a school district, to account for legislative changes to K-12 funding enacted after June 20, 2022, to:
 - a) adopt a budget higher than its proposed budget or revise an adopted budget that does not take the legislative changes into consideration; and
 - b) revise FY 2023 primary and secondary property tax rates to reflect the adopted budgets.

Amendment explanation prepared by Laura Benitez

06/22/2022

Adult Education Programs

7. Requires the Arizona Department of Education (ADE) to:
 - a) administer the Continuing High School and Workforce Training Program, Adult Workforce Diploma Program and Community College Adult Education Workforce Development Program; and
 - b) provide adequate staff to the State Board of Education (SBE) for program-related requirements.
8. Aligns the dates by which program providers must report outlined information and requires the information to be submitted to ADE for compilation into an annual report for each program.
9. Replaces the requirement that the SBE issue a request for qualifications for Adult Workforce Diploma Program providers with a requirement that an eligible provider must submit information showing eligibility.
10. Authorizes the SBE and ADE to develop a process to bring an Adult Workforce Diploma Program provider into compliance, rather than requiring the SBE and ADE to place a provider on probationary status for noncompliance.

Invest in Postsecondary Success Program

11. Establishes the Invest in Postsecondary Success Program within ADE.
12. Requires ADE to contract with a nonprofit vendor that:
 - a) administers college match savings accounts that match each dollar a student saves with \$8 and financial capability and workforce readiness training;
 - b) has served at least 2,000 students in the past 10 years; and
 - c) currently support multiple student pathways by partnering with institutions of high education.
13. Establishes the Invest in Postsecondary Success Fund, consisting of legislative appropriations, for ADE to distribute monies to the selected vendor to administer college match savings accounts and provide financial capability and workforce readiness training.
14. Directs ADE to prescribe program eligibility criteria for students and the manner of application.
15. Specifies that Fund monies are continuously appropriated and exempt from lapsing.
16. Authorizes ADE to adopt rules for program administration.

Empowerment Scholarship Accounts Parent Oversight Committee

17. Adds, to the Empowerment Scholarship Accounts Parent Oversight Committee, one member appointed by each minority leader of the Legislature.

GOWAN FLOOR AMENDMENT
SENATE AMENDMENTS TO S.B. 1733
(Reference to printed bill)

1 Page 2, line 19, strike "\$2,057.32" insert "\$1,985.58"

2 Line 21, strike "\$2,397.78" insert "\$2,314.16"

3 Page 6, line 27, after the period insert "THE DEPARTMENT OF EDUCATION SHALL
4 ADMINISTER THE PROGRAM."

5 Page 9, between lines 22 and 23, insert:

6 "I. ON OR BEFORE OCTOBER 30, 2025 AND ON OR BEFORE OCTOBER 30 OF
7 EACH YEAR THEREAFTER, EACH PROGRAM SCHOOL SHALL SUBMIT A REPORT REGARDING
8 THE CONTINUING HIGH SCHOOL AND WORKFORCE TRAINING PROGRAM TO THE DEPARTMENT
9 OF EDUCATION."

10 Reletter to conform

11 Line 27, strike "AND" insert a comma; after "REPRESENTATIVES" insert "AND THE
12 STATE BOARD OF EDUCATION"

13 Line 36, strike "J" insert "K"

14 Line 37, after "MAY" insert "DIRECT THE DEPARTMENT OF EDUCATION TO"

15 Page 10, between lines 6 and 7, insert:

16 "O. THE DEPARTMENT OF EDUCATION SHALL PROVIDE ADEQUATE STAFF SUPPORT
17 FOR THE STATE BOARD OF EDUCATION TO COMPLY WITH THIS SECTION."

18 Line 8, strike "report" insert "reports"

19 Line 14, strike "STATE BOARD" insert "DEPARTMENT"; strike "OPERATE" insert
20 "ADMINISTER"; strike "IN"

21 Line 15, strike "COOPERATION WITH THE DEPARTMENT OF EDUCATION"

22 Line 24, after the comma strike remainder of line

23 Strike lines 25 through 27, insert "TO BE APPROVED TO PARTICIPATE IN THE
24 PROGRAM, AN ELIGIBLE PROGRAM PROVIDER SHALL SUBMIT TO THE STATE BOARD OF
25 EDUCATION ON A FORM THAT IS DEVELOPED BY THE BOARD INFORMATION SHOWING THAT
26 THE ELIGIBLE PROGRAM PROVIDER MEETS ALL OF THE FOLLOWING REQUIREMENTS:"

1 Page 10, line 28, strike "BE" insert "IS"

2 Line 30, strike "HAVE" insert "HAS"

3 Line 32, strike "PROVIDE" insert "PROVIDES"

4 Line 34, strike "HAVE" insert "HAS"

5 Line 42, strike "APPROVE"

6 Line 43, strike "ALL QUALIFIED PROGRAM PROVIDERS AND"; strike "THOSE" insert

7 "ALL QUALIFIED PROGRAM"; after the second "PROVIDERS" insert "THAT SUBMIT

8 THE FORM PURSUANT TO SUBSECTION C OF THIS SECTION"

9 Page 11, line 2, strike "I" insert "J"

10 Line 27, strike "JULY 15" insert "OCTOBER 30"

11 Line 28, strike "STATE BOARD" insert "DEPARTMENT"

12 Between lines 36 and 37, insert:

13 "H. THE DEPARTMENT OF EDUCATION SHALL COMPILE THE REPORTS RECEIVED
14 FROM EACH APPROVED PROGRAM PROVIDER UNDER SUBSECTION G OF THIS SECTION AND,
15 ON OR BEFORE DECEMBER 15 OF EACH YEAR, SHALL PROVIDE AN ANNUAL REPORT TO
16 THE GOVERNOR, THE PRESIDENT OF THE SENATE, THE SPEAKER OF THE HOUSE OF
17 REPRESENTATIVES AND THE STATE BOARD OF EDUCATION AND PROVIDE A COPY OF THIS
18 REPORT TO THE SECRETARY OF STATE."

19 Reletter to conform

20 Page 12, line 2, after the comma strike remainder of line

21 Strike lines 3 through 7, insert "MAY DEVELOP A PROCESS TO BRING AN APPROVED
22 PROGRAM PROVIDER INTO COMPLIANCE. THE STATE BOARD OF EDUCATION SHALL
23 REVOKE AN APPROVED PROGRAM PROVIDER'S AUTHORIZATION TO PARTICIPATE IN THE
24 PROGRAM IF THE APPROVED PROGRAM PROVIDER DOES NOT COMPLY WITH THE
25 REQUIREMENTS OF THIS SECTION WITHIN TWO YEARS.

26 "K. THE DEPARTMENT OF EDUCATION SHALL PROVIDE ADEQUATE STAFF SUPPORT
27 FOR THE STATE BOARD OF EDUCATION TO COMPLY WITH THIS SECTION."

28 Reletter to conform

29 Line 35, strike the comma

- 1 Page 12, line 36, strike "PORTFOLIO OR OBSERVATION" insert "AND MUST INCLUDE THE
2 PROGRAM STANDARDS OF THE UNITED STATES DEPARTMENT OF LABOR'S "SKILLS TO PAY
3 THE BILLS: MASTERING SOFT SKILLS FOR WORKPLACE SUCCESS""
- 4 Page 13, strike lines 19 through 21
- 5 Renumber to conform
- 6 Line 38, strike "report" insert "reports"
- 7 Line 40, strike "OPERATED"
- 8 Line 41, strike "IN COOPERATION WITH" insert "ADMINISTERED BY"
- 9 Page 14, line 2, after "COLLEGE" strike remainder of line
- 10 Strike lines 3 and 4
- 11 Line 5, strike "COMMUNITY COLLEGE DEGREES" insert "DISTRICT THAT IS
12 ESTABLISHED PURSUANT TO SECTION 15-1402, THAT PROVIDES HIGH SCHOOL DIPLOMAS
13 OR HIGH SCHOOL EQUIVALENCY DIPLOMAS AND THAT PROVIDES WORKFORCE TRAINING
14 THAT LEADS TO INDUSTRY-RECOGNIZED CREDENTIALS OR WORKFORCE OR DEGREE
15 PROGRAMS, INCLUDING WORKFORCE PROGRAMS ACCREDITED BY A REGIONAL ACCREDITING
16 BODY RECOGNIZED BY THE UNITED STATES DEPARTMENT OF EDUCATION"
- 17 Line 16, strike "ENROLLED"
- 18 Line 42, strike "SEPTEMBER" insert "OCTOBER"; strike "PROGRAM SCHOOL" insert
19 "PARTICIPATING COMMUNITY COLLEGE"
- 20 Line 43, after "TO" insert "THE DEPARTMENT OF EDUCATION. THE DEPARTMENT OF
21 EDUCATION SHALL COMPILE THE REPORTS RECEIVED FROM EACH PARTICIPATING
22 COMMUNITY COLLEGE AND, ON OR BEFORE DECEMBER 15 OF EACH YEAR, SHALL PROVIDE
23 AN ANNUAL REPORT TO"
- 24 Line 44, strike "AND" insert a comma
- 25 Line 45, after "REPRESENTATIVES" insert "AND THE STATE BOARD OF EDUCATION"
- 26 Page 15, line 2, strike "PROGRAM SCHOOL" insert "PARTICIPATING COMMUNITY COLLEGE"
- 27 Lines 24 and 25, strike ", IN COOPERATION WITH THE DEPARTMENT OF EDUCATION"
- 28 Between lines 25 and 26, insert:
- 29 "H. THE DEPARTMENT OF EDUCATION SHALL PROVIDE ADEQUATE STAFF SUPPORT
30 FOR THE STATE BOARD OF EDUCATION TO COMPLY WITH THIS SECTION."

1 Page 15, line 27, strike "section" insert "sections"; after "15-249.17" insert
2 "and 15-249.18"

3 Page 16, between lines 17 and 18, insert:

4 "15-249.18. Invest in postsecondary success program; vendor;
5 fund; rules

6 A. THE INVEST IN POSTSECONDARY SUCCESS PROGRAM IS ESTABLISHED. THE
7 DEPARTMENT OF EDUCATION SHALL ADMINISTER THE PROGRAM.

8 B. THE INVEST IN POSTSECONDARY SUCCESS PROGRAM SHALL CONTRACT WITH A
9 VENDOR THAT IS EXEMPT FROM FEDERAL INCOME TAXES UNDER SECTION 501(c)(3) OF
10 THE INTERNAL REVENUE CODE AND THAT IS SELECTED THROUGH A REQUEST FOR
11 PROPOSALS. THE VENDOR SHALL PROVIDE STUDENT SUPPORT TO PROGRAM
12 PARTICIPANTS UNDER THIS SECTION. THE VENDOR SELECTED PURSUANT TO THIS
13 SUBSECTION MUST MEET ALL OF THE FOLLOWING REQUIREMENTS:

14 1. HAVE ADMINISTERED EACH OF THE FOLLOWING FOR AT LEAST FIVE
15 PREVIOUS ACADEMIC YEARS:

16 (a) COLLEGE MATCH SAVINGS ACCOUNTS IN WHICH A STUDENT'S
17 CONTRIBUTIONS ARE MATCHED BY \$8 FOR EACH DOLLAR THE STUDENT DEPOSITS PER
18 ACADEMIC YEAR. THE COLLEGE MATCH SAVINGS ACCOUNTS DESCRIBED IN THIS
19 SUBDIVISION MUST BE IN THE FORM OF A CUSTODIAL ACCOUNT OR 529 PLAN.

20 (b) FINANCIAL CAPABILITY TRAINING THAT ADDRESSES BUDGETING, MANAGING
21 STUDENT DEBT, SAVINGS, DEBIT MANAGEMENT, CREDIT CARD USE, RETIREMENT
22 READINESS AND CREDIT REPORTS.

23 (c) WORKFORCE READINESS TRAINING THAT ADDRESSES BUSINESSES
24 MENTORING, JOB SHADOWING, INTERVIEWING AND RESUME SKILLS AND CAREER
25 EXPLORATION.

26 2. HAVE SERVED AT LEAST TWO THOUSAND STUDENTS IN THE PAST TEN YEARS.

27 3. CURRENTLY SUPPORT MULTIPLE STUDENT PATHWAYS BY PARTNERING WITH
28 INSTITUTIONS OF HIGHER EDUCATION, INCLUDING COMMUNITY COLLEGES,
29 UNIVERSITIES AND CAREER AND TECHNICAL EDUCATION PROGRAMS.

1 C. TO PARTICIPATE IN THE PROGRAM, STUDENTS MAY APPLY TO THE
2 DEPARTMENT OF EDUCATION IN A MANNER PRESCRIBED BY THE DEPARTMENT. THE
3 DEPARTMENT SHALL ESTABLISH PROGRAM ELIGIBILITY CRITERIA. EACH PROGRAM
4 PARTICIPANT SHALL OPEN A COLLEGE MATCH SAVINGS ACCOUNT WITH THE VENDOR THAT
5 IS SELECTED PURSUANT TO SUBSECTION B OF THIS SECTION.

6 D. THE VENDOR SELECTED PURSUANT TO SUBSECTION B OF THIS SECTION
7 SHALL ADMINISTER COLLEGE MATCH SAVINGS ACCOUNTS FOR PROGRAM PARTICIPANTS
8 AND PROVIDE PROGRAM PARTICIPANTS WITH FINANCIAL CAPABILITY TRAINING AND
9 WORKFORCE READINESS TRAINING AS DESCRIBED IN SUBSECTION B, PARAGRAPH 1 OF
10 THIS SECTION.

11 E. THE INVEST IN POSTSECONDARY SUCCESS PROGRAM FUND IS ESTABLISHED
12 CONSISTING OF LEGISLATIVE APPROPRIATIONS. THE DEPARTMENT OF EDUCATION
13 SHALL ADMINISTER THE FUND. MONIES IN THE FUND ARE CONTINUOUSLY
14 APPROPRIATED AND ARE EXEMPT FROM THE PROVISIONS OF SECTION 35-190 RELATING
15 TO LAPSING OF APPROPRIATIONS. THE DEPARTMENT SHALL USE MONIES IN THE FUND
16 FOR THE PURPOSES OF ADMINISTERING THE PROGRAM AND FOR DISTRIBUTING MONIES
17 TO THE VENDOR SELECTED PURSUANT TO SUBSECTION B OF THIS SECTION. THE
18 VENDOR SHALL USE ANY MONIES RECEIVED FROM THE FUND FOR THE PURPOSES OF THIS
19 SECTION.

20 F. THE DEPARTMENT OF EDUCATION MAY ADOPT RULES FOR THE PURPOSES OF
21 THIS SECTION."

22 Page 34, line 26, strike "\$4,736.63" insert "\$4,775.27"

23 Page 35, between lines 8 and 9, insert:

24 "10. "FRPL" MEANS STUDENTS WHO MEET THE ELIGIBILITY REQUIREMENTS
25 ESTABLISHED UNDER THE NATIONAL SCHOOL LUNCH AND CHILD NUTRITION ACTS
26 (42 UNITED STATES CODE SECTIONS 1751 THROUGH 1793) FOR FREE OR
27 REDUCED-PRICE LUNCHES, OR AN EQUIVALENT MEASURE RECOGNIZED FOR
28 PARTICIPATING IN THE FEDERAL FREE AND REDUCED-PRICE LUNCH PROGRAM AND OTHER
29 SCHOOL PROGRAMS DEPENDENT ON A POVERTY MEASURE, INCLUDING THE COMMUNITY
30 ELIGIBILITY PROVISION FOR WHICH FREE AND REDUCED-PRICE LUNCH DATA IS NOT
31 AVAILABLE."

1 Renumber to conform

2 Page 35, line 31, strike "and" insert a comma

3 Line 33, after "15-752" insert "AND STUDENTS WHO MEET THE ELIGIBILITY
4 REQUIREMENTS ESTABLISHED UNDER THE NATIONAL SCHOOL LUNCH AND CHILD
5 NUTRITION ACTS (42 UNITED STATES CODE SECTIONS 1751 THROUGH 1793) FOR FREE
6 OR REDUCED-PRICE LUNCHES, OR AN EQUIVALENT MEASURE RECOGNIZED FOR
7 PARTICIPATING IN THE FEDERAL FREE AND REDUCED-PRICE LUNCH PROGRAM AND OTHER
8 SCHOOL PROGRAMS DEPENDENT ON A POVERTY MEASURE, INCLUDING THE COMMUNITY
9 ELIGIBILITY PROVISION FOR WHICH FREE AND REDUCED-PRICE LUNCH DATA IS NOT
10 AVAILABLE"

11 Page 46, between lines 32 and 33, insert:

12 "FRPL 0.018 X _____ = _____"

13 Page 49, line 23, strike "\$583.79" insert "\$606.88"

14 Line 26, strike "\$417.28" insert "\$433.78"

15 Line 32, strike "\$483.21" insert "\$502.33"

16 Line 35, strike "\$644.53" insert "\$670.02"

17 Line 37, strike "\$434.79" insert "\$451.99"

18 Line 42, strike "\$528.43" insert "\$549.33"

19 Line 44, strike "\$483.21" insert "\$502.33"

20 Page 50, line 17, strike "\$74.70" insert "\$77.65"

21 Page 57, lines 32 and 33, strike "TWO MEMBERS WHO ARE" insert "ONE MEMBER WHO IS"

22 Between lines 34 and 35, insert:

23 "3. ONE MEMBER WHO IS APPOINTED BY THE MINORITY LEADER OF THE
24 SENATE.

25 "4. ONE MEMBER WHO IS APPOINTED BY THE MINORITY LEADER OF THE HOUSE
26 OF REPRESENTATIVES."

27 Renumber to conform

28 Line 37, strike "AND" insert a comma; after "2" insert ", 3 AND 4"

1 Page 68, between lines 13 and 14, insert:

2 "Sec. 23. School district budgets; fiscal year 2022-2023;
3 retroactivity

4 A. Notwithstanding any other law, to account for legislative changes
5 relating to K-12 funding that were enacted by the legislature after June
6 20, 2022, for fiscal year 2022-2023:

7 1. A school district may adopt a budget that is higher than its
8 proposed budget. The budget adoption hearing shall identify the
9 differences between the proposed budget and the budget presented for
10 adoption.

11 2. If a school district adopts a budget for fiscal year 2022-2023
12 that does not take into consideration legislative changes relating to K-12
13 funding that were enacted by the Legislature after June 20, 2022, the
14 district may revise its budget.

15 3. District budgets that are revised pursuant to paragraph 2 of this
16 subsection on or before August 1, 2022 and district budgets that are
17 adopted pursuant to paragraph 1 of this subsection shall be used for
18 setting the amount that is required to be levied for each school district
19 from both the primary property tax prescribed by section 15-992, Arizona
20 Revised Statutes, and the secondary property tax for fiscal year 2022-2023.

21 B. This section applies retroactively to from and after June 19,
22 2022."

23 Renumber to conform

24 Amend title to conform

DAVID GOWAN

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