

COMMITTEE ON APPROPRIATIONS
SENATE AMENDMENTS TO H.B. 2111
(Reference to House engrossed bill)

1 Strike everything after the enacting clause and insert:

2 "Section 1. Appropriation; Arizona commerce authority; STEM
3 learning and workforce development
4 opportunities; exemption; intent; report

5 A. The sum of \$3,000,000 is appropriated from the state general fund
6 in fiscal year 2022-2023 to the Arizona commerce authority to administer a
7 grant program charged with cultivating STEM learning and STEM workforce
8 development opportunities in this state with the intent to build STEM
9 networks and hubs to leverage assets on every level of a community with
10 this funding that gives priority to rural and semirural areas. The
11 authority shall attempt to maximize and connect STEM learning and STEM
12 workforce development opportunities provided by:

13 1. Entities in a county that have an established network of
14 cross-institutional partners from business, education, community and
15 government.

16 2. Schools and school districts for the purpose of teacher training
17 in STEM literacy.

18 3. Out-of-school programs that cultivate a community STEM network.

19 4. Museums and science centers with expertise in science,
20 technology, engineering or mathematics.

21 5. Higher education institutions that offer workforce development in
22 STEM fields.

23 6. Other entities that recognize the need for STEM competencies as
24 recognized by the authority.

1 B. The appropriation made in subsection A of this section is exempt
2 from the provisions of section 35-190, Arizona Revised Statutes, relating
3 to lapsing of appropriations.

4 C. The legislature intends that the appropriation made in subsection
5 A of this section be considered ongoing funding in future years.

6 D. For the purposes of categorizing rural and semirural areas, the
7 authority shall use the United States department of agriculture's most
8 recent rural-urban continuum code scheme. The authority shall consider
9 codes 1 and 2 as urban, codes 3, 4 and 5 as semirural and codes 6, 7, 8, 9
10 and 10 as rural.

11 E. On or before December 31, 2022, the authority shall submit a
12 report to the president of the senate and the speaker of the house of
13 representatives on the distribution of grant monies under this section and
14 shall provide a copy of this report to the secretary of state."

15 Amend title to conform

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03/23/2022
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C: MEB