

PROPOSED

HOUSE OF REPRESENTATIVES AMENDMENTS TO H.B. 2041

(Reference to printed bill)

- 1 Page 2, line 38, after the period insert "IF AVAILABLE, THE COUNTY RECORDER SHALL
- 2       USE"
- 3     Line 39, strike "SHALL BE USED"
- 4 Amend title to conform

JOHN KAVANAGH

2041KAVANAGH  
02/15/2022  
08:24 AM  
H: SJ/1s