

COMMITTEE ON NATURAL RESOURCES, ENERGY AND WATER
SENATE AMENDMENTS TO H.B. 2095
(Reference to s/e amendment 03/15/2022 11:56 a.m.)

- 1 Page 1, line 7, strike "SECTIONS" insert "SECTION"
- 2 Line 8, strike "AND 45-548"
- 3 Line 16, after "basin" insert "EXCEPT AS PROVIDED IN SECTION 45-548"
- 4 Page 6, line 18, before "MCMULLEN" insert "PORTION OF THE"; after "BASIN" insert
- 5 "IN LA PAZ COUNTY"; after "THE" insert "PORTION OF THE"
- 6 Line 19, after "AREA" insert "IN LA PAZ COUNTY"
- 7 Page 7, line 10, before "SIX" insert "A TOTAL OF"; after "ACRE-FEET" strike "IN
- 8 TOTAL" insert "BY ALL ENTITIES TRANSPORTING GROUNDWATER FROM THE BASIN
- 9 PURSUANT TO THIS SECTION AND SECTION 45-552"
- 10 Page 8, line 7, strike "(A)" insert "(a)"
- 11 Line 25 after "CUSTOMERS" insert "OF AN ENTITY DESCRIBED IN SUBSECTION B"
- 12 Line 26 strike "IT" insert "THE GROUNDWATER"; after "AND" insert "THE
- 13 GROUNDWATER"
- 14 Amend title to conform

Sine Kerr

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03/15/2022
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S: RC/slp