

COMMITTEE ON APPROPRIATIONS
HOUSE OF REPRESENTATIVES AMENDMENTS TO H.B. 2329
(Reference to printed bill)

- 1 Page 1, line 4, strike "First-generation" insert "First-time"
- 2 Line 5, strike "definitions" insert "definition"
- 3 Line 6, strike "FIRST-GENERATION" insert "FIRST-TIME"
- 4 Line 7, after "APPROPRIATIONS" insert ", GIFTS, GRANTS AND OTHER MONIES"
- 5 Strike line 11
- 6 Line 12, strike the first "ASSISTANCE" insert "PROVIDE LOANS, IN CONJUNCTION
7 WITH PARTICIPATING COUNTIES, CITIES AND TOWNS, TO ELIGIBLE FIRST-TIME HOME
8 BUYERS"; strike "TO"
- 9 Line 13, strike "ELIGIBLE FIRST-GENERATION HOME BUYERS. AN ENTITY'S" insert
10 ". THE DEPARTMENT'S"
- 11 Lines 14, 15, 17, 19, 21 and 22, strike "FIRST-GENERATION" insert "FIRST-TIME"
- 12 Line 26, strike "AN ENTITY" insert "THE DEPARTMENT"; after "ASSISTANCE" insert
13 "IN CONJUNCTION WITH THE COUNTY, CITY OR TOWN IN WHICH THE HOME IS LOCATED"
- 14 Lines 27 and 29, strike "FIRST-GENERATION" insert "FIRST-TIME"
- 15 Between lines 38 and 39, insert:
- 16 "D. THE DEPARTMENT MAY ONLY PROVIDE LOANS TO FIRST-TIME HOME BUYERS
17 IF THE COUNTY, CITY OR TOWN IN WHICH THE HOME IS LOCATED CONTRIBUTES THE
18 FOLLOWING PROPORTION TO THE DOWN PAYMENT ASSISTANCE LOAN:
- 19 1. FOR A COUNTY WITH A POPULATION OF FOUR HUNDRED THOUSAND PERSONS
20 OR MORE, FIFTY PERCENT.
- 21 2. FOR A COUNTY WITH A POPULATION OF LESS THAN FOUR HUNDRED THOUSAND
22 PERSONS, TWENTY-FIVE PERCENT.
- 23 3. FOR A CITY OR TOWN WITH A POPULATION OF SEVENTY-FIVE THOUSAND
24 PERSONS OR MORE, FIFTY PERCENT.

1 4. FOR A CITY OR TOWN WITH A POPULATION OF LESS THAN SEVENTY-FIVE
2 THOUSAND PERSONS, TWENTY-FIVE PERCENT."

3 Reletter to conform

4 Page 1, line 39, strike "FIRST-GENERATION" insert "FIRST-TIME"

5 Page 2, lines 1 and 3, strike "FIRST-GENERATION" insert "FIRST-TIME"

6 Line 24, strike the colon

7 Line 25, strike "1." insert a comma; strike "FIRST-GENERATION" insert
8 "FIRST-TIME"

9 Line 26, strike "(a)" insert "1."

10 Line 28, strike "(b)" insert "2."

11 Between lines 29 and 30, insert:

12 "3. WHO HAS NOT OWNED A HOME DURING THE PREVIOUS FIVE YEARS."

13 Line 30, strike "(c)" insert "4."

14 Strike lines 31 through 34

15 Line 38, strike "first-generation" insert "first-time"

16 Line 40, strike "\$12,000,000" insert "\$8,000,000"

17 Lines 41 and 44, strike "first-generation" insert "first-time"

18 Amend title to conform

And, as so amended, it do pass

DAVID LIVINGSTON
CHAIRMAN

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