

COMMITTEE ON NATURAL RESOURCES, ENERGY AND WATER  
SENATE AMENDMENTS TO S.B. 1041  
(Reference to printed bill)

1 Page 2, lines 4 and 5, strike "OR A GROUNDWATER SAVINGS CERTIFICATE"

2 Lines 10 and 11, strike "OR A GROUNDWATER SAVINGS CERTIFICATE"

3 Lines 15, 17 and 22, strike "OR A GROUNDWATER SAVINGS CERTIFICATE"

4 Line 23, strike "OR CERTIFICATE"

5 Line 44, strike "OR A GROUNDWATER SAVINGS CERTIFICATE"

6 Page 3, line 14, strike "2024" insert "2025"

7 Page 5, line 38, strike "ADOPTED BY THE DIRECTOR"

8 Page 6, line 2, strike "OR EFFLUENT"

9 Between lines 4 and 5, insert:

10 "(d) THE PROJECTED GROUNDWATER USE IS CONSISTENT WITH THE MANAGEMENT  
11 PLAN AND ACHIEVEMENT OF THE MANAGEMENT GOAL FOR THE ACTIVE MANAGEMENT AREA.

12 (e) THE PROJECTED GROUNDWATER WILL BE OF ADEQUATE QUALITY TO SATISFY  
13 THE PROPOSED WATER NEEDS.

14 (f) THE APPLICANT OR A GROUNDWATER REPLENISHMENT DISTRICT HAS  
15 DEMONSTRATED SUFFICIENT FINANCIAL CAPABILITY TO DELIVER THE NECESSARY WATER  
16 OF ADEQUATE QUALITY."

17 Amend title to conform