

COMMITTEE ON NATURAL RESOURCES, ENERGY AND WATER

SENATE AMENDMENTS TO H.B. 2201

(Reference to House engrossed bill)

1 Page 2, line 10, after "HAS" strike remainder of line

2 Strike lines 11 through 12, insert "DEMONSTRATED COMPLIANCE WITH THE CRITERIA
3 IN THIS SUBSECTION OR SUBSECTION C OF THIS SECTION USING A HYDROLOGICAL
4 STUDY. THE DIRECTOR SHALL PRESCRIBE THE CONTENTS OF THE STUDY THAT IS
5 SUBMITTED WITH THE APPLICATION."

6 Page 3, line 16, strike "BAKING" insert "BANKING"

7 Amend title to conform

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03/13/2024
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