

PROPOSED

HOUSE OF REPRESENTATIVES AMENDMENTS TO H.B. 2127

(Reference to printed bill)

- 1 Page 4, line 29, after "TUCSON," insert "PINAL OR"; strike ", PRESCOTT OR SANTA
- 2 CRUZ"
- 3 Line 30, strike "USE" insert "INCLUDE"
- 4 Line 31, strike "UNDER THE FOLLOWING CIRCUMSTANCES" insert "FOR PURPOSES OF
- 5 DEMONSTRATING LEGAL AND PHYSICAL AVAILABILITY OF SUCH EFFLUENT FOR PURPOSES
- 6 OF ISSUANCE OF A CERTIFICATE OF ASSURED WATER SUPPLY, IF ALL SUCH EFFLUENT
- 7 WILL BE, EITHER ALONE OR IN COMBINATION"
- 8 Line 32, after "1." strike remainder of line
- 9 Strike lines 33 through 37, insert "USED DIRECTLY TO MEET WATER DEMAND OF
- 10 WATER USES ASSOCIATED WITH THE SUBDIVISION."
- 11 Line 38, strike "IF THE APPLICANT ENROLLS AS A MEMBER LAND PURSUANT TO
- 12 SECTION"
- 13 Strike line 39
- 14 Line 40, strike "WILL BE"
- 15 Lines 41 and 42, strike ", THE DIRECTOR SHALL GRANT THE APPLICANT A
- 16 CERTIFICATE OF ASSURED WATER SUPPLY"
- 17 Amend title to conform

GAIL GRIFFIN