

PROPOSED

HOUSE OF REPRESENTATIVES AMENDMENTS TO H.B. 2171

(Reference to printed bill)

1 Page 4, line 43, strike "NETWORK ADEQUACY CHALLENGES" insert "HEALTH CARE
2 WORKFORCE NEEDS"

3 Page 5, line 28, strike "ONE REPRESENTATIVE FROM EACH PRIVATE COLLEGE" insert
4 "THREE REPRESENTATIVES FROM PRIVATE COLLEGES"

5 Between lines 32 and 33, insert:

6 "13. TWO REPRESENTATIVES FROM ORGANIZATIONS THAT REPRESENT PATIENT
7 HEALTH. ONE MEMBER SHALL BE APPOINTED BY THE PRESIDENT OF THE SENATE AND
8 ONE MEMBER SHALL BE APPOINTED BY THE GOVERNOR.

9 14. ONE REPRESENTATIVE FROM AN ORGANIZATION IN THIS STATE THAT
10 PROVIDES COMPREHENSIVE CLINICAL LABORATORY TESTING IN URBAN AND RURAL AREAS
11 OF ARIZONA AND IS KNOWLEDGEABLE REGARDING THE CLINICAL LABORATORY WORKFORCE
12 IN ARIZONA APPOINTED BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES."

13 Page 6, strike line 13

14 Renumber to conform

15 Line 16, after "BONUSES" insert "WITH MULTIYEAR RETENTION REQUIREMENT"; after
16 "PROVIDERS" insert "TO RURAL AREAS WHERE THERE IS A HEALTH PROFESSIONAL
17 SHORTAGE AREA DESIGNATION"

18 Amend title to conform

SELINA BLISS