

PROPOSED
SENATE AMENDMENTS TO H.B. 2079
(Reference to House engrossed bill)

- 1 Page 1, line 6, strike "FEWER THAN"
- 2 Line 7, strike "THREE TIMES IN A CALENDAR YEAR"; strike "~~a school~~" insert "a school"
- 3 Line 8, strike "~~handled or served outside of the school's regular food~~"
- 4 Line 9, strike "~~service to students~~ PACKAGED OR HEATED" insert "handled or served outside of the school's regular food service to students"
- 5 Between lines 13 and 14, insert:

"B. A COUNTY MAY NOT REQUIRE A PERSON WHO VOLUNTEERS THREE OR FEWER TIMES IN A CALENDAR YEAR AT AN ACTIVITY OR FUNCTION WHERE FOOD IS BEING PACKAGED OR HEATED TO OBTAIN A FOOD HANDLER CERTIFICATE OR IDENTIFICATION CARD OR PARTICIPATE IN A FOOD HANDLER CERTIFICATE TRAINING COURSE PURSUANT TO SECTION 11-269.12 IF THE PERSON IS OVERSEEN BY A CERTIFIED FOOD PROTECTION MANAGER OR PERSON IN CHARGE."
- 6 Reletter to conform
- 7 Amend title to conform

JAKE HOFFMAN

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C: LAT